

# St Nicolas Parish Church Guildford

*"A new command I give  
you: Love one another."*

**Maundy**  
Thursday



Mass of the Lord's Last Supper,  
Stripping of the Altars  
& Washing of Feet

## ¶ Please **STAND** for the entry of the Sanctuary party and **HYMN**

Great God, your love has called us here  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.

We come with self-inflicted pains  
of broken trust and chosen wrong,  
half-free, half-bound by inner chains,  
by social forces swept along,  
by powers and systems close confined,  
yet seeking hope for humankind.

Great God, in Christ you call our name  
and then receive us as your own,  
not through some merit, right or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy seat  
and find you kneeling at our feet.

Then take the towel, and break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.

*Words: Brian Wren*

## The Gathering

Priest ✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.

All **Amen.**

Priest The Lord be with you:

All **And also with you.**

Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptized this Eastertide will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our bishop Andrew, the holy oils blessed and set apart for the sacramental life of our parish.

*The three oils are processed together to the chancel step*

The oil of the sick.

President By the laying on of hands and anointing with this oil,  
and with the prayerful support of this community,  
may those who are sick experience the healing presence of  
Christ.

All **Amen.**

The oil of baptism.

President Anointed with this oil,  
and assisted by the example of this community,  
may those who are to be baptized  
know that Christ calls them by name  
and makes them his own and shares with them his victory over  
sin and the power of evil.

All **Amen.**

The oil of chrism.

*President* Anointed with this fragrant oil,  
may all who are baptized and confirmed,  
all who are ordained to the service of God's people,  
and this community whose house of prayer  
is dedicated to God's glory,  
fill the world with the sweet fragrance of Christ's gospel  
and be built up as living stones into a temple  
filled with the Holy Spirit.

*All* Amen.

*All* **Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Confession

### ¶ Please SIT OR KNEEL

Our Lord Jesus Christ says:  
'If you love me, keep my commandments.'  
'Unless I wash you, you have no part in me.'  
'Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*Silence is kept.*

Have mercy on us, O God, in your great goodness;  
according to the abundance of your compassion  
blot out our offences.

Lord, have mercy.

*All* **Lord, have mercy.**

Against you only have we sinned  
and done what is evil in your sight.

Christ, have mercy.

*All* **Christ, have mercy.**

Purge us from our sin and we shall be clean;  
wash us and we shall be whiter than snow.

Lord, have mercy.

*All* **Lord, have mercy.**

*Choir* *Kyrie eleison, Christe eleison, Kyrie eleison*

## Absolution

*Priest* Almighty God, who forgives all who truly repent,  
have mercy upon you,  
✠ pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

## Gloria in Excelsis

*Bells are rung during the first verse of the Gloria:*

*Choir* *Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Bells stop ringing*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;*

*you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*      **Amen.**

## The Liturgy of the Word

**¶ Please SIT**

### THE OLD TESTAMENT READING *(Exodus 12.1-14)*

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be

without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector For the word of the Lord.

All Thanks be to God.

## THE NEW TESTAMENT READING *1 Corinthians 11.23-26*

A reading from the first letter of St Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector This is the word of the Lord.  
All Thanks be to God.

## ¶ Please **STAND** for the **GRADUAL HYMN**

This is the Lord's command, to all who follow him,  
the new command that love must be our offering,  
and by this love the world shall see  
how faithful can his servants be.

Teach me your ways, Lord God,  
the way of gentleness, that I may service and love,  
and your creation bless,  
that in my life, the world shall see  
your holy gift of love in me.

*Words: J P Kennington (b1961)*

*When the Gospel is announced the reader says*

Praise to you, O Christ, King of eternal glory.  
I give you a new commandment, says the Lord: Love one  
another as I have loved you.

Deacon Hear the Gospel of our Lord Jesus Christ according to John.  
All **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus

answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Deacon This is the Gospel of the Lord.

All Praise to you, O Christ.

¶ Please SIT

The Homily

# The Washing of Feet

The Priest washes the feet from members of the assembled congregation during which we sing A New Commandment:

Refrain

James Biery  
MANDATUM NOVUM DEO VEOBIS  
Mode 3 chant

John 13:34

The musical notation consists of three staves of music in treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff. The lyrics are: "A new com- mand- ment I give you,". The second staff continues the melody with the lyrics: "that you love one an - oth - er,". The third staff concludes the phrase with the lyrics: "as I have loved you," says the Lord. The music features a mix of quarter, eighth, and half notes, with some notes beamed together. There are several slurs over the notes, indicating phrasing. The overall style is a simple, chant-like melody.

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Choir: “ A new commandment I give you, that you love one another, as I have loved you,” says the Lord.

All: **Refrain**

Choir: The Lord Jesus, when he had eaten with his disciples, poured water into a basin and began to wash their feet, saying, “This example I leave you.”

All: **Refrain**

Choir: “Lord, do you wash my feet?” Jesus said to him, “If I do not wash your feet, you can have no part with me.” So he came to Simon Peter, who said to him: “Lord, do you wash my feet?” “Now you do not know what I am doing, but later you will understand.” “Lord, do you wash my feet?”

All: **Refrain**

Choir: “If I, your Lord and Teacher, have washed your feet, then surely you must wash one another’s feet.”

All: **Refrain**

Choir: Jesus said to his disciples: "If there is this love among you, all will know that you are my disciples."

All: **Refrain**

Choir: Faith, hope and love, let these endure among you; and the greatest of these is love.

All: **Refrain**

*At the end of the ministration, this prayer is offered:*

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.

All **Amen.**

# The Prayers of the People

## ¶ Please **SIT OR KNEEL**

Priest In the power of the Spirit let us pray to the Father through Christ the saviour of the world.  
Father,  
on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.

*All* Lord, hear us  
**and humble us.**

On this night, he prayed for his disciples to be one.  
We pray for the unity of your Church.

*All* Lord, hear us  
**and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.  
We pray for the mission of your Church.

*All* Lord, hear us  
**and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself.  
We pray for the rejected and unloved.

*All* Lord, hear us  
**and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first.  
We pray for those who are persecuted for their faith.

*All* Lord, hear us  
**and give us your peace.**

On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.  
Lord, hear us

*All* and welcome all your children into paradise.

## The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be with you always

*All* And also with you

*We all may exchange a sign of peace*

## ¶ Please **STAND** for the **OFFERTORY HYMN**

**O Passover of gladness, O supper so profound!  
The blood of lambs unblemished announces holy ground.  
Aloud in grace and judgement, the God of freedom  
cries;  
oppression's night is ended, and all the victims rise.**

**O night of dark betrayal, yet lit by love unknown;  
the Son's eternal glory in humble service shown!  
All things to him entrusted, he plays the simple rule;  
his splendour lightly wearing he carries towel and bowl!**

**The bread and wine he offers: "This also you must do,  
and live for one another, as I have died for you."  
In this most simple action, the covenant is sealed,  
and all the hopes of glory in bread and wine revealed.**

*Words: Michael Forster (b 1946)*

*During which a collection will be taken for the work of the church and good causes. Consider using the Giving envelope so we can be tax efficient or do ask about using the cordless payment machine.*

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands for our good and the good of all his holy Church.**

## The Eucharistic Prayer

Priest The Lord is here  
**All His Spirit is with us.**

Priest Lift up your hearts.  
**All We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

Priest It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.  
For on this night he girded himself with a towel  
and, taking the form of a servant,  
washed the feet of his disciples.  
He gave us a new commandment  
that we should love one another as he has loved us.  
Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.  
Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*Choir*      *Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
✠ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

## ¶ Please **SIT** or **KNEEL**

*Priest*      Lord, you are holy, indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All*            Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Our Lady, Nicolas, George,  
Catherine, Benedict, Helena and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*      **Amen.**

## The Lord's Prayer

At the Saviour's command and formed by Divine  
teaching we dare to say,

*All*      **Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe  
from all distress, as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*All* For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.

## The Fracture

*Priest* We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

## Agnus Dei

*Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*You are welcome to make your communion. Sidespeople will guide you.  
Anyone baptised may receive the Eucharist.*

## Communion Motet

*Ubi Caritas - Ola Gjeilo, b1978*

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos unum Christi amor/  
Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero, Amen*

Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another. Amen.

## Prayer after Communion

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.

*All*

**Amen.**

# The Stripping of the Sanctuary

*The priest, vested in humeral veil processes the Blessed Sacrament, followed by the CHOIR and CONGREGARION to the Chapel of St George, singing,*

**Of the glorious Body telling,  
O my tongue, its mysteries sing,  
And the Blood, all price excelling,  
Which the world's eternal King,  
In a noble womb once dwelling,  
Shed for this world's ransoming.**

**Given for us, for us descending,  
Of a Virgin to proceed,  
Man with man in converse blending,  
Scattered he the Gospel seed,  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.**

**At the last great Supper lying  
Circled by his brethren's band,  
Meekly with the law complying,  
First he finished its command,  
Then, immortal Food supplying,  
Gave himself with his own hand.**

**Word made Flesh, by word he maketh  
Very bread his Flesh to be;  
Man in wine Christ's Blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.**

Therefore we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Glory let us give, and blessing  
To the Father and the Son;  
Honour, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

¶ Remain SEATED or kneeling

*Psalms 13, 22 and 88 are sung as the Altar and the sanctuary are stripped bare.*

### Psalm 13

How long, O Lord? Will you forget me forever? How long will you hide your face from me?

How long must I bear pain in my soul, and have sorrow in my heart all day long? How long shall my enemy be exalted over me?

Consider and answer me, O Lord my God! Give light to my eyes, or I will sleep the sleep of death, and my enemy will say, "I have prevailed"; my foes will rejoice because I am shaken.

But I trusted in your steadfast love; my heart shall rejoice in your salvation.

I will sing to the Lord, because he has dealt bountifully with me.

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

O my God, I cry by day, but you do not answer; and by night, but find no rest.

Yet you are holy, enthroned on the praises of Israel.

In you our ancestors trusted; they trusted, and you delivered them.

To you they cried, and were saved; in you they trusted, and were not put to shame.

But I am a worm, and not human; scorned by others, and despised by the people.

All who see me mock at me; they make mouths at me, they shake their heads;

“Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!”

Yet it was you who took me from the womb; you kept me safe on my mother’s breast.

On you I was cast from my birth, and since my mother bore me you have been my God.

Do not be far from me, for trouble is near and there is no one to help.

Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me. My hands and feet have shrivelled;

I can count all my bones. They stare and gloat over me;

they divide my clothes among themselves, and for my clothing they cast lots.

But you, O Lord, do not be far away! O my help, come quickly to my aid!

Deliver my soul from the sword, my life from the power of the dog!

Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

From you comes my praise in the great congregation; my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

Posterity will serve him; future generations will be told about the Lord,

and proclaim his deliverance to a people yet unborn, saying that he has done it.

## Psalm 88

O Lord, God of my salvation, when, at night, I cry out in your presence,

let my prayer come before you; incline your ear to my cry.

For my soul is full of troubles, and my life draws near to Sheol.

I am counted among those who go down to the Pit; I am like those who have no help,

like those forsaken among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand.

You have put me in the depths of the Pit, in the regions dark and deep.

Your wrath lies heavy upon me, and you overwhelm me with all your waves.

You have caused my companions to shun me; you have made me a thing of horror to them. I am shut in so that I cannot escape; my eye grows dim through sorrow. Every day I call on you, O Lord; I spread out my hands to you.

Do you work wonders for the dead? Do the shades rise up to praise you?

Is your steadfast love declared in the grave, or your faithfulness in Abaddon?

Are your wonders known in the darkness, or your saving help in the land of forgetfulness?

But I, O Lord, cry out to you; in the morning my prayer comes before you.

O Lord, why do you cast me off? Why do you hide your face from me?

Wretched and close to death from my youth up, I suffer your terrors; I am desperate.

Your wrath has swept over me; your dread assaults destroy me.

They surround me like a flood all day long; from all sides they close in on me.

You have caused friend and neighbour to shun me; my companions are in darkness.

*Once the altars are stripped and the Sanctuary is bare, the Dismissal Gospel is read*

¶ Please STAND

## The Dismissal Gospel

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

Christ was obedient unto death.

Go in His peace.

*You are invited to leave when you are ready.*

*Whilst in the Chapel of St George, please remain SILENT in the presence of the Blessed Sacrament.*