

- o This week Anne will be available on Sunday, Monday, Tuesday & Friday; Andrew's Sabbath this week is Monday evening with Saturday afternoon & evening.
- o The office will be open Tuesday afternoon, Wednesday morning and all day Friday this week.
- o All members of St Nicolas' are encouraged to share in some part of the Daily Prayer – just go to our website and click on:



All weekday services include five minutes of silence – and, except for Friday at 11am are held in the Loseley Chapel.

MONDAY 5th

10 am Morning Prayer & Eucharist psalm 5 page 596
5 pm Evening Prayer

TUESDAY 6th

8:15 am Morning Prayer
9:45 am Tuesday Group
12:30 pm Christian Meditation Group
5:45pm Evening Prayer & Eucharist psalm 64 page 664

WEDNESDAY 7th

Perpetua, Felicity and companions, martyrs, 203
7:45 am Morning Prayer & Eucharist psalm 38 page 636
10 – 11:30 am Café Play @ St Nic's for parents and children
5:30 pm Evening Prayer

THURSDAY 8th

Edward King, bishop, 1910; Felix, bishop, 647; Geoffrey Studdert Kennedy, priest, poet, 1929
8:15 am Morning Prayer
1 pm Midday Prayer & Eucharist psalm 59 page 659
(5:30 pm Choral Evensong at the cathedral – 8pm Faith Thru Art in Lent : Cross – finishing with Compline at 8:30pm)

FRIDAY 9th

10:30am – 1:30pm Lent Lunches in the Community Centre
11-12 Lent Course with simple ecumenical Eucharist
5 pm Evening Prayer

SATURDAY 10th

10:30 am Conversation Circle in the WTJ room

SUNDAY 11th MARCH: FOURTH OF LENT

MOTHERING SUNDAY
8:15 am Morning Prayer & Eucharist
10 am SUNG EUCHARIST & Children's Church
5 pm Julian Meeting
6 pm 'Journey to the Cross' evening liturgy

Notices

How is your Lent going? You might come to the simple Sunday evening liturgy at 6pm when we reflect on three of the Stations of the Cross. Have you enjoyed a Lent Lunch? Tasty homemade soup, with some bread and cheese supporting the work of the Bishop of Guildford's Foundation and work in Tanzania with disabled people. And it's not too late to slot into the Friday morning course with the Eucharist. Or you might just want to make space to come to a weekday Mass.

Today we want to update our Church Electoral Roll. This should include everyone who considers themselves to be a member of St Nicolas'. If you are unsure please see me for the Roll/ application form TODAY Andrew.

Have you got our Annual Church Meeting in your diary? It's after the 10am Sunday Eucharist on 18th March. Nominations are open for PCC members and Churchwardens as you will see in the narthex. If you wish to submit a report for the APCM booklet, please let Cath have it by TODAY (Tuesday latest!) - electronically if possible.

In order to strengthen our St Nicolas' – United Reformed Church partnership, and to make our children's activities seem widely accessible to all, we have decided to find a new name for both groups to be called. See the back page here.



In partnership with Guildford United Reformed Church & a member of the cluster group with St Saviour's and Holy Trinity & St Mary's, Guildford; sharing the church with Upper Room Ministries.

Keeping in touch
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Do join us on Facebook!

For local news see *The Guildford Dragon*
www.guildford-dragon.com

WEEKLY LEAFLET for 4th March 2018

Third Sunday of Lent



The bigger picture

While we endured arctic temperatures the Arctic has been up to 30°c warmer some days this winter

8:15 am Morning Prayer & Eucharist

We begin on page 59; Office hymn 59; Psalm 18:1-25, page 608

First reading Exodus 20:1-17; Gospel reading as below

The Lord be with you **and with thy spirit**
Hear the Gospel of our Lord Jesus Christ according to John.
Glory be to thee, O Lord.

This is the Gospel of the Lord
Praise be to thee, O Christ.

At the Peace turn to page 215 for the Eucharist.
At the end please join in the prayer on page 71

Ask one of the sides-people before the Offertory if you need to receive gluten free holy communion.

Anne will be presiding at 10am today, on Monday & Friday and at 10am next Sunday; Andrew at 8:15am today, on Tuesday, Wednesday & Thursday and at 8:15am next Sunday.

10am

**SUNG EUCHARIST & Children's Church
with the Ministry of Healing**

We welcome Kia Pakenham as our preacher this morning.

Kia is with us on placement until Easter as she prepares for ordained local ministry in Womersley.

The children start in church, then move to the Community Centre, before re-joining us in church.

Hymns come from 'New English Hymnal', with the Mass setting by Merbecke.

The Gathering

♪ ENTRY HYMN 333

+ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Welcome & Introduction

The Greeting

Prayers of Penitence

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

♪ Kyrie eleison

Lord, have mercy; **Lord, have mercy.**
Christ, have mercy; **Christ, have mercy.**
Lord, have mercy; **Lord, have mercy.**

May almighty God
have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

We invite Children's Church to receive God's word.

All: Receive the gift of God's word; through the power of the Spirit, may it fill your hearts with love and your lives with hope and joy; through Jesus Christ our Lord. Amen.

♪ The Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit for the reading. Today's reader is Chris Ross.

First reading (1 Corinthians 1:18-25)

A reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not

know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

For the word of the Lord. **Thanks be to God**

PSALM 19 choir page 105

RESPONSE: You, Lord, have the message of eternal life.

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes.

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.

Gospel Acclamation

Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen to his voice. Harden not your heart. *Psalm 95:3,8*

Praise to you, O Christ, King of eternal glory.

Gospel Reading (John 2:13-22)

Please turn to reader

Hear the gospel of our Lord Jesus Christ according to John.

♪ **Glory to you, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' They then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Sermon Kia

followed by a pause in silence for some reflection

The Creed

Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
 through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man. [we bow our heads]
 For our sake he was crucified
 under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the
 living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is
 worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism for the
 forgiveness of sins
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.

Kneel or please stay standing for the

Prayers of Intercession

Andrew: In peace let us pray to the Lord

♩ = 72

O Lord hear my prayer, O Lord hear my prayer.

When I call an - swer me. O Lord hear my prayer, O

Lord hear my prayer. Come and lis - ten to me.

Rory Fenner: We pray for all our fellow Christians, remembering in our diocese today the Parish Development and Evangelism Team, particularly Steve Cox and Alison Hendy as they leave the team, and for wisdom as they rethink how best to support parish ministry amongst children, young people and families; elsewhere we pray for the Church of the Congo with their bishop Zacharia Katanda.

We pray that the Holy Spirit may uphold and guide our government as they negotiate difficult issues, and to strengthen us all to work for peace and justice throughout the world, and as we continue to remember the people of Ghouta; may the Spirit open our eyes to the state of this earth and spur our hearts to take action.

We pray for the welfare of all who live in our parish, the businesses of this town, and its schools and universities, together with our own neighbours, our friends and family.

We remember all who are ill, the elderly and frail, and especially ...

Finally we remember in love all who have died, especially ...

The Liturgy of the Sacrament

Please stand as we exchange a handshake as a Sign of Peace

Since we are justified by faith,
 we have peace with God through our Lord Jesus Christ,
 who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer each other a sign of peace.

♪ OFFERTORY HYMN 373

During this a collection is taken for the work of the church, and the gifts of bread and wine are brought to the altar.

Preparation of the Table Taking of the Bread and Wine

Be pleased, O Lord, with these sacrificial offerings,
 and grant that we who beseech pardon for our own sins,
 may take care to forgive our neighbor.

Through Christ our Lord.

Amen.

Roman Missal

♪ The Eucharistic Prayer

The Lord be with you.
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
 to give you thanks and praise,
 almighty God and everlasting Father,
 through Jesus Christ your Son.
 For in these forty days
 you lead us into the desert of repentance
 that through a pilgrimage of prayer and discipline
 we may grow in grace
 and learn to be your people once again.
 Through fasting, prayer and acts of service
 you bring us back to your generous heart.
 Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others
 into the radiant splendour of your love.
 As we prepare to celebrate the Easter feast
 with joyful hearts and minds
 we bless you for your mercy
 and join with saints and angels
 for ever praising you and singing:

♪ **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

♪ ... Praise to you, Lord Jesus:
**Dying your destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

The Prayer continues and we all respond boldly: Amen.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;**

but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

♪ **Agnus Dei**

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh
of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

*The bell rings as a sign to come for communion or a blessing.
All who usually receive Holy Communion are welcome to do
so, others to come for a blessing.*

*If you would like to receive the laying on of hands for healing
of any kind (with anointing for an acute need) please go to the
aisle on the left immediately after receiving communion.*

CHOIR ANTHEM If ye love me (*Thomas Tallis*)

Followed by a time of silence

Prayer After Communion

Merciful Lord, grant your people grace to withstand the
temptations of the world, the flesh and the devil, and with
pure hearts and minds to follow you, the only God; through
Jesus Christ our Lord. **Amen.**

The Dismissal

*We hear what the children have been doing and receive any
final announcements.*

*After the service please do join us for refreshments in the
Community Centre (turn left as you leave the church).*

♪ **FINAL HYMN 360**

The Blessing

The Lord be with you.
And also with you.

God, who from the death of sin raised you to new life in
Christ, keep you from falling and set you in the presence of
his glory; and the blessing of God almighty,
+ the Father, the Son, and the Holy Spirit,

be among you and remain with us always. **Amen.**

We go in the peace of Christ.
Thanks be to God.

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5 pm Julian Meeting

*The weekly ½ hour silence –in the WTJ room this
evening*



6 pm Evening Worship – Journey to the Cross

*In this simple Sunday evening liturgy during Lent we shall be
reflecting on three of the Stations of the Cross each week.*

Hymn 61
Psalms 11 & 12
Hymn 74



SO, WHAT'S UNDER-CONSTRUCTION?

On Palm Sunday, we'll be announcing the **NEW NAME** for
our Sunday Children's Groups and replacing the current
names of Sunday Club (URC) and Children's Church (St
Nicolas) with the **NEW NAME**

NEW GROUP NAME COMPETITION

We want **YOU** to be part of the construction process and
help us choose a **NEW NAME** for both Children's Group

HOW TO GET INVOLVED!!!

Please write your ideas on a piece of paper and hand to
one of the group's leaders

TOP TIPS

Here are a few suggestions to get you started:

- Check out other church websites and see what
their Children's groups called
- Start thinking about symbols associated with Jesus
e.g. light, water

