

- o This week Anne will be available on Sunday, Monday, Tuesday & Friday; Andrew's Sabbath-time is Monday.
- o The office will be open Tuesday afternoon, Wednesday morning and all day Friday this week.
- o All members of St Nicolas' are encouraged to share in some part of the Daily Prayer – just go to our website and click on:



All weekday services include five minutes of silence – and, except for Friday at 11am will be in the Loseley Chapel.

MONDAY 15th

10 am Morning Prayer & Eucharist psalm 146 page 769
5 pm Evening Prayer

TUESDAY 16th

8:30 am Morning Prayer
9:45 am Tuesday Group
12:30 pm Christian Meditation Group
6:30 pm Evening Prayer & Eucharist psalm 89:1-37 page 697

WEDNESDAY 17th

Antony of Egypt, hermit, abbot, 356;
Charles Gore, bishop, founder of the Community of the Resurrection, 1932
7:45 am Morning Prayer & Eucharist psalm 81 page 689
10 – 11:30 am Café Play @ St Nic's for parents and children
5:30 pm Evening Prayer

THURSDAY 18th

Week of Prayer for Christian Unity begins
Amy Carmichael, founder of the Dohnavur Fellowship, spiritual writer, 1951
8:15 am Morning Prayer
1 pm Midday Prayer & Eucharist psalm 76 page 680
(5:30 pm Choral Evensong at the cathedral)

FRIDAY 19th

Wulfstan, bishop, 1095
10:30am – 12:30pm Coffee in the Community Centre
11am Morning Prayer & Eucharist psalm 27 page 621
5 pm Evening Prayer

SUNDAY 21st JANUARY: THIRD SUNDAY OF EPIPHANY

8:15 am Morning Prayer & Eucharist
10 am **FAMILY SERVICE**
5 pm Julian Meeting
6 pm at St Mary's, Quarry Street, Evening Service for Week of Prayer for Christian Unity with farewell to curate Katie Thomas

Notices

The Week of Prayer for Christian Unity begins on Thursday.

As a church with a strong catholic ethos Christian unity has always been very important to us at St Nicolas'. Please do carefully keep the insert here and use it on a daily basis.



Welcome to Kia Pakenham who begins a placement with us until Easter. Kia is training for ordained ministry to be part of the team at Wonersh.

There will be an **organ recital in Bill Christmas' memory** next Saturday, 20th January at 7.30pm at Holy Trinity. Entry is free and there will be a collection to cover costs and for the Salvation Army. The programme will include works by J S Bach, C P E Bach and Durufle.

If you are interested in joining **the 2018 pilgrimage to Walsingham** – jointly with the cathedral this year 15th – 17th June – please do have a word with Andrew Rustell.



In partnership with Guildford United Reformed Church & a member of the cluster group with St Saviour's and Holy Trinity & St Mary's, Guildford; sharing the church with Upper Room Ministries.

Keeping in touch
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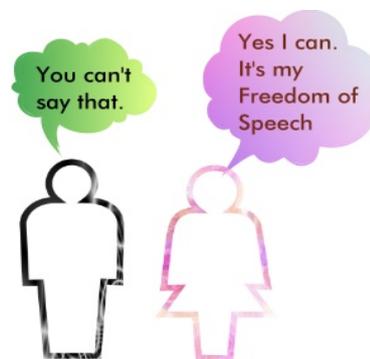
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Do join us on Facebook!

For local news see *The Guildford Dragon*
www.guildford-dragon.com

**WEEKLY LEAFLET for
14th January 2018
Second Sunday of
Epiphany**



8:15 am Morning Prayer & Eucharist

We begin on page 59; Office hymn 46; Psalm 145:1-12 p767

First reading Revelation 5:1-10; gospel as below

The Lord be with you **and with thy spirit**

Hear the Gospel of our Lord Jesus Christ according to John.
Glory be to thee, O Lord.

This is the Gospel of the Lord
Praise be to thee, O Christ.

At the Peace turn to page 215 for the Eucharist.

Ask one of the sides-people before the Offertory if you need to receive gluten free holy communion.

Anne will be presiding at the 8:15 am Eucharist today and Hazel Whitehead at 10 am. Anne will be presiding on Monday and Friday, and next Sunday at the 10am Family Service.; Andrew on Tuesday, Wednesday, Thursday and at 8:15am next Sunday.

10am

Sung Eucharist & Children's Church

The children start in church, then move to the Community Centre for fun, worship and learning, before re-joining us in church to sit with the leaders at the front.

We sing the Lank Mass setting, please ask if you would like the music; hymns from New English Hymnal and Song to Shake Us Up.

The Gathering**ENTRY HYMN 232**

+ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.

The Greeting

The Lord be with you,
and also with you.

Welcome & Introduction

Prayers of Penitence

By the mercies of God,
let us confess our sins and present our bodies as a living
sacrifice,
holy and acceptable to him,
which is our spiritual worship.

Lord Jesus, you are mighty God and Prince of peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh
and splendour of the Father:

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

We invite Children's Church to receive God's word.

All: Receive the gift of God's word; through the power of the Spirit, may it fill your hearts with love and your lives with hope and joy; through Jesus Christ our Lord. Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Please remain standing for the Collect.

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit for the reading. Today's reader is Rosemary Crow.

First reading (1 Samuel 3:1-10)

A reading from the First Book of Samuel

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

This is the word of the Lord. **Thanks be to God**

PSALM 139:1-10

O Lord, you have searched me | out and | known me; ♦
you know my sitting down and my rising up;
you dis|cern my | thoughts • from a|far.

You mark ou my journeys | and my | resting place ♦
and are ac|quainted with | all my | ways.

For there is not a word | on my | tongue, ♦
but you, O Lord, | know it | alto|gether.

You encompass me behind | and be|fore ♦
and | lay your | hand up|on me.

≠ Such knowledge is too | wonderful | for me, ♦
so high | that I | cannot at|tain it.

Where can I go then | from your | spirit? ♦
Or where can I | flee | from your | presence?

If I climb up to heaven, | you are | there; ♦
Or where can I | flee | from your | presence?

If I take the | wings of the | morning ♦
and dwell in the | uttermost | parts • of the | sea,

Even there your | hand shall | lead me, ♦
your | right hand | hold me | fast.

Gospel Acclamation

Alleluia, **alleluia, alleluia.**

We have seen his star at its rising,
and have come to pay him homage.

Matthew 2.2

Alleluia, alleluia, alleluia.

Gospel Reading (John 1:43-51)

Please turn to reader

The Lord be with you,
and also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glorify to you, O Lord

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming toward him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord. **Praise to you, O Christ**

Sermon Andrew
followed by a time of quiet

The Creed

Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven, [we may bow our heads]
*was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.***

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Kneel or please stay standing for the prayers now.

Prayers of Intercession

Hazel: We pray for the coming of God's kingdom.

Chris Ross:

... Lord, in your mercy;
hear our prayer.

- Diocesan Administration Staff, Diocesan Secretary Peter Coles and for Deputy Chris Ellis as he takes up his new responsibilities, and all staff as they work to assist the parishes of our diocese in their mission to further God's word.
- Our fellow Anglicans in the Church in Australia with their bishop Leslie Freier.
- With *USPG* we pray for all their volunteers in Britain and Ireland who give time and energy, remembering our monthly lunches and support through the Summer Fayre here at St Nicolas'.
- And with *Green Christians* we pray that the Prime Minister's plans for greater environmental care announced last week will prompt speedy concrete actions.
- Keeping the year's mind of Herbert Stevens, Beatrice Clee, Albert Hoare, John Farmer, Max Adrian and Roy Anderson.

Silence for our own prayers

Hazel: Father, use us, unworthy as we are, to bring in your kingdom of mercy, justice, love and peace. Empower us by your Spirit and unite us in your Son, together with Mary and Joseph, with Nicolas' and all the saints, that our joy and delight may be to serve you, now and for ever. **Amen.**

The Liturgy of the Sacrament

Please stand as we exchange a handshake as a Sign of Peace

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you
and also with you.

Let us offer each other a sign of peace.

OFFERTORY HYMN 332

During this a collection is taken for the work of the church, and the gifts of bread and wine are brought to the altar.

Preparation of the Table

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The bell rings as a sign that you might like to kneel in the mystery of
Christ's presence.*

... Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and we all respond boldly: Amen.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God:
have mercy on us.**

**Jesus, bearer of our sins:
have mercy on us.**

**Jesus, redeemer of the world:
give us your peace.**

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*The bell rings as a sign to come for communion or a blessing.
All who usually receive Holy Communion are welcome to do
so, others to come for a blessing.*

CHOIR ANTHEM

A time of quiet follows

Prayer After Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Dismissal

*We hear what the children have been doing and receive any
final announcements.*



We warmly welcome Kia.

*After the service please do join us for refreshments in the
Community Centre (turn left as you leave the church).*

FINAL HYMN

(chosen by Rory as he retires at the end of this week)

Leaving here, moving on,
journeying with God:
wilderness, promised land;
anywhere you lead.
Bearing scars, hard-won hopes,
hurts and joys and qualms;
learning yet; growing still;
living, walking psalms,
living, walking psalms.

Staying true, holding fast,
nurtured by your Word;
held by faith, seared with doubt;
joyfully absurd.
Risking all, honestly,
seeking truth for life;
day by day, where you lead,
learning through the strife,
learning through the strife.

Moving on, stepping out,
leaving much behind;
knowing loss and release –
taking what we find.
Memories, moments shared,
help us travel on –
gifted love holds us still,
when close friends are gone,
when close friends are gone.

Trav'ling God, through it all,
deftly guide and bless;
challenge, change, help and heal;
love us, nonetheless.
Those who stay, those who go,
may we walk with you –
holding fast, moving on,
all our journey through,
all our journey through.

John Campbell
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The Blessing

The Lord be with you
and also with you

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the + Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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5 pm Julian Meeting – weekly ½ hour silence in
the Loseley chapel or WTJ room

6 pm Epiphanytide Carols
at the cathedral
no evening service at St Nicolas' today or next Sunday

